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# **Company Information**

SEC Registration No.: 0000004620

Company Name: ANGELES ELECTRIC CORP.

**Industry Classification: D351** 

Company Type: Stock Corporation

# **Document Information**

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Acceptance of this document is subject to review of forms and contents

**Note:** This SEC Form 17-C was submitted on May 8, 2025, pending final acceptance.

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Sent: Thursday, May 8, 2025 4:07 PM Subject: SEC eFast Initial Acceptance

#### Greetings!

SEC Registration No: 0000004620

Company Name: ANGELES ELECTRIC CORP.

Document Code: SEC\_Form\_17-C

This serves as temporary receipt of your submission.

Subject to verification of form and quality of files of the submitted report.

Another email will be sent as proof of review and acceptance.

Thank you.

## **COVER SHEET**

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## SECURITIES AND EXCHANGE COMMISSION

## SEC FORM 17-C

## CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

1.	May 8, 2025
	Date of Report (Date of earliest event reported)
2.	SEC Identification Number 4620 3. BIR Tax Identification No. 000-088-802-000
1.	ANGELES ELECTRIC CORPORATION  Exact name of issuer as specified in its charter
ō.	ANGELES CITY, PAMPANGA, PHILIPPINES  Province, country or other jurisdiction of incorporation  6. (SEC Use Only)  Industry Classification Code:
7.	NEPOMART COMPLEX, ANGELES CITY, PAMPANGA Address of principal office Postal Code
3 <u>.</u>	(632) 8636-6485 / +639088803567
	Issuer's telephone number, including area code
).	N/A Former name or former address, if changed since last report
10.	Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RS
	Title of Each Class  Number of Shares of Common Stock Outstanding and Amount of Debt Outstanding
	<u>COMMON SHARES</u> <u>1,178,448,402</u>
11.	Indicate the item numbers reported herein: ITEM 9 - OTHER EVENTS
	Pursuant to Section 4, Article IV of Angeles Electric Corporation's By-Laws, the Governance Committee of Angeles Electric Corporation hereby extends the deadline of submission of nominations to the Board to May 13, 2025, 12NN.
	Nominations may be submitted to the Committee through a letter, addressed to the Corporate Governance Committee and the Corporate Secretary, and shall be accompanied by the latest available curriculum vitae of the nominee/s.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ANGELES ELECTRIC CORPORATION

Issuer

May 8, 2025

Date

CRISTINA L. ARBOLEDA

Compliance Officer