## **COVER SHEET**

Cur	rer	nt R	ерс	rt u	ınde	er S	ect	ion	17	of t	he S	Sec	urit	ies	Reg	gula	tio	n C	ode	an	d S	RC	Rul	e 17	7.2	© T	her	eun	der
																					4	6	2	0					
																				S	.E.0	C. R	Regi	stra	tior	ı Nı	ımb	er	
A	N	G	E	L	E	S		$\mathbf{E}$	L	$\mathbf{E}$	C	T	R	I	C														
С	o	R	P	o	R	A	T	I	o	N																			
П																													
			•				•				(Co	mp	any	's F	ull	Na	me	)	•						•	•	•		
D	О	N		J	U	A	N		D		N	Е	P	О	M	U	С	Ε	N	О		A	V	E		С	О	R	
D	О	Ñ	Α		Т	Е	R	Е	s	A		A	v	Е		N	Ε	P	О	M	Α	R	Т						
С	О	M	P	L	E	X		Α	N	G	E	L	Е	s		С	I	Т	Y										
			<u>                                       </u>	<u> </u>			<u>                                       </u>												<u>                                       </u>						<u> </u>	<u>                                       </u>	<u>                                       </u>		
		<u> </u>	<u>                                       </u>				<u>                                       </u>												<u>                                       </u>							<u>                                       </u>	<u>                                       </u>		
Ш			<u> </u>			(	Bus	sine	ss .	Add	dres	ss:	No	. St	ree	t Ci	ty /	То	wn	/ P	rovi	nce	e )			<u> </u>	<u> </u>		
		(	CRI	ST	ΊN	A	AR	BC	LI	ΞD	A											0	90	8-8	894	146	3		
<u> </u>				C	Cont	tact	l Pe	ersc	n											С	om	par	у Т	ele	pho	one	Nu	mb	er
1 Mo	2 nt	] h	3 D	1 ay									1	7 FO	<b>-</b>	<b>C</b>	E								<b>0</b>	6 ont	 h	Di	ау
	Fis	cal	Yea	ır								ĺ								_					Ar	าทนส	al M	eeti	ng
										Se	con									<b>ies</b> ble									
M	S	R	D	]																				N	/A				
Dep		<u> </u>		<b>I</b> this	Do	<b>o</b> .														P	mei	nded	d Art				er/Se	ectio	n
Г					Ī													То	tal .	Am	our	it of	Вс	orro	win	ıgs			_
Tota	ıl N		<b>42</b> f Sto	ckho	olde	rs											Do	- me	stic	;					Fo	- orei	an		
																					•••••						J		
							To	be	ac	cor	npli	she	d b	y S	EC	Pe	rso	nne	el c	onc	ern	ed							
		I	File	e N	um	ber	<u> </u>	l		ı					I	LCL	J												
Ш			L Don	um	ent	I.D	<u> </u> ).								Ca	ash	ier												
<u>.</u> —		_					_		,																				
į			ד פ	- A	ME	) C																							
į			JI	^	IVI F	3			 																				

### SECURITIES AND EXCHANGE COMMISSION

#### SEC FORM 17-C

## CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

1.	March 22, 2025 Date of Report (Date of earliest event reported)
2.	SEC Identification Number 4620 3. BIR Tax Identification No. 000-088-802-000
4.	ANGELES ELECTRIC CORPORATION  Exact name of issuer as specified in its charter
5.	ANGELES CITY, PAMPANGA, PHILIPPINES  Province, country or other jurisdiction of incorporation  6. (SEC Use Only)  Industry Classification Code:
7.	NEPOMART COMPLEX, ANGELES CITY, PAMPANGA Address of principal office Postal Code
8 <u>.                                    </u>	(632)8636-6485/ +639088803567 Issuer's telephone number, including area code
9.	N/A Former name or former address, if changed since last report
10.	. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RSA
	Title of Each Class  Number of Shares of Common Stock Outstanding and Amount of Debt Outstanding
	<u>COMMON SHARES</u> <u>1,178,448,400</u>
11.	. Indicate the item numbers reported herein: <u>ITEM 9 - OTHER EVENTS</u>
	the regular meeting of the Board of Directors of ANGELES ELECTRIC CORPORATION ("AEC" or e "Corporation") held on 18 March 2025, the Board approved the following:
	1. Schedule of the 2025 Annual Stockholders' Meeting of Angeles Electric Corporation:

Date and Time

Mode/ Venue

**Record Date** 

be provided in due course

April 30, 2025

June 17, 2025 (Tuesday), 9:30AM Philippine time

Virtual stockholders' meeting to be conducted via video conferencing; the link to the virtual meeting room to

- 2. Audited Financial Statements for the period ending 31 December 2024;
- 3. Delegation of the authority to set the date of submission of proxies, ballot forms, and questions to the President;
- Confirmation of the authority of the Corporate Governance Committee to set the deadline and period and other procedures for nominations in connection with the election of directors;
- 5. Setting the deadline to submit nominations in connection with the election of directors on 30 April 2025; and
- 6. Increase in the number of directors from nine (9) to eleven (11).

Attached to this report are copies of the List of Material Actions approved by the Board and the Secretary's Certificate as *Annex "A"*.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ANGELES ELECTRIC CORPORATION Issuer

March 22, 2025 Date

CRISTINA L. ARBOLEDA
Compliance Officer



# ANGELES ELECTRIC CORPORATION

20 March 2025

## SECURITIES AND EXCHANGE COMMISSION

SEC Headquarters 7907 Makati Avenue Salcedo Village Brgy. Bel-Air Makati City

Attention:

ATTY. OLIVER O. LEONARDO

Director, Markets and Securities Regulation Department

Re:

Material Actions of the Board of Directors

Ladies and gentlemen:

At the regular meeting of the Board of Directors of Angeles Electric Corporation (the "Corporation") held last 18 March 2025, the Board approved the following:

- 1. Audited Financial Statements for the period ending 31 December 2024;
- 2. Schedule of the 2025 Annual Stockholders' Meeting of Angeles Electric Corporation;

Date and Time	June 17, 2025 (Tuesday); 9:30AM Philippine time
Mode/venue	Virtual stockholders' meeting to be conducted via videoconferencing; link to the virtual meeting room to be provided in due course
Record Date	30 April 2025

- 3. Delegation of the authority to set the date of the submission of the proxies, ballot forms, and questions to the President;
- 4. Confirmation of the authority of the Corporate Governance Committee to set the deadline and period and other procedures for nominations in connection with the election of directors;
- 5. Setting of the deadline to submit nominations in connection with the election of directors on 30 April 2025; and
- 6. Increase in the number of directors from nine (9) to eleven (11).

**T**7

BENEDIC R. TUGONON
Corporate Secretary

## ANGELES ELECTRIC CORPORATION

# SECRETARY'S CERTIFICATE

BENEDICT R. TUGONON, of legal age, Filipino, and the duly elected Corporate Secretary of ANGELES ELECTRIC CORPORATION (the "Corporation"), a corporation duly formed and existing under and by virtue of the laws of the Philippines, after having been sworn in accordance with law, hereby certifies:

- That I have caused the attached SEC Form 17-C (Current Report) to be prepared on behalf of the Corporation;
- That I have read and understood its contents which are true and correct based on my own personal knowledge and/or on authentic records;
- That the Corporation will comply with the requirements set forth in the SEC Notices dated 12 May 2021 and 5 March 2025 to effect a complete and official submission of reports and/or documents through electronic mail;
- That I am fully aware that the submitted documents which require pre-evaluation and/or payment of processing fees shall be considered complete and officially received only upon payment of a filing fee; and
- That the email account designated by the Corporation pursuant to SEC Memorandum Circular No. 28, s.2020 shall be used by the Corporation in its online submissions to the SEC.

IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of March 2025 in Pasig city.

SUBSCRIBED AND SWORN to before me, this 21st day of March 2025 in Pasig City, affiant exhibiting to me his SSS ID No. 06-2021118-5 as competent evidence of identity.

Doc. No.

Page No.

Book No.

Series of 2025

THE CITY OF PASIG