



SECURITIES AND EXCHANGE COMMISSION

SEC FORM 17-C

CURRENT REPORT UNDER SECTION 17  
OF THE SECURITIES REGULATION CODE  
AND SRC RULE 17.2(c) THEREUNDER

1. January 11, 2025  
Date of Report (Date of earliest event reported)
2. SEC Identification Number 4620
3. BIR Tax Identification No. 000-088-802-000
4. ANGELES ELECTRIC CORPORATION  
Exact name of issuer as specified in its charter
5. ANGELES CITY, PAMPANGA, PHILIPPINES  
Province, country or other jurisdiction of incorporation
6.  (SEC Use Only)  
Industry Classification Code:
7. NEPOMART COMPLEX, ANGELES CITY, PAMPANGA  
Address of principal office
- Postal Code 2009
8. (632)8636-6485/ +639088803567  
Issuer's telephone number, including area code
9. N/A  
Former name or former address, if changed since last report
10. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RSA

Title of Each Class	Number of Shares of Common Stock Outstanding and Amount of Debt Outstanding
<u>COMMON SHARES</u>	<u>1,178,448,400</u>

11. Indicate the item numbers reported herein: ITEM 5 - LEGAL PROCEEDINGS

ANGELES ELECTRIC CORPORATION ("AEC") reports on the receipt of a Show Cause Letter issued by the Securities and Exchange Commission ("SEC") on January 7, 2025 relative to the late filing of its SEC Form 17-Q or the 2024 3<sup>rd</sup> Quarterly Report and to explain why it should not be held liable in violation of Rule 17.1.1.1.2 of the 2015 Securities Regulation Code ("SRC") and its Implementing Rules and Regulation ("SRC IRR").

Attached herewith is a copy of the SEC Show Cause Letter dated January 7, 2025 as Annex "A".

**SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**ANGELES ELECTRIC CORPORATION**  
Issuer

January 11, 2025  
Date

*Carboleda*

**CRISTINA L. ARBOLEDA**  
Compliance Officer



## MARKETS AND SECURITIES REGULATION DEPARTMENT

# Annex "A"

07 January 2025

### ANGELES ELECTRIC CORPORATION

Don Juan D. Nepomuceno Avenue corner Teresa Avenue, Nepo Mart Complex  
Angeles City, Pampanga, Philippines  
Telephone Number: (045) 888-2888

Attention : **MS. MARIA RITA JOSEFINA V. CHUA**  
President and Chief Executive Officer

Subject : **MSRD-SRD-005-2025**  
Late Filing of 2024 3<sup>rd</sup> Quarterly Report

Gentlemen:

This refers to **ANGELES ELECTRIC CORPORATION's** (the "Company") 3<sup>rd</sup> Quarter Report (SEC Form 17-Q) for the period ended 30 September 2024<sup>1</sup>, which was filed with the Commission on 15 November 2024.

Pertinent to the filing of SEC Form 17-Q are Rules 17.1.1.1 and 17.1.1.2 of 2015 Implementing Rules and Regulations of the Securities Regulation Code ("SRC IRR"), which provides:

"17.1.1.1. The public and reporting companies shall file with the Commission:

17.1.1.1.2. A quarterly report on SEC Form 17-Q **within forty-five (45) calendar days** after the end of each of the first three quarters of each fiscal year. xxx" (Emphasis supplied)

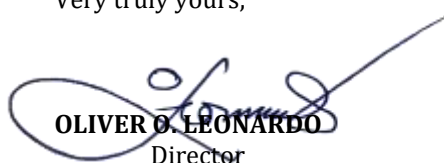
In this regard, the Company is hereby directed to show cause **within five (5) business days** from actual receipt of an email or hard copy of this letter, whichever is earlier, why it should not be held liable for late filing of the subject SEC Form 17-Q, in violation of Rule 17.1.1.2 of the 2015 SRC IRR.

Failure of the Company to file its written explanation (together with supporting documents, if applicable) within the said period shall be construed as a waiver of the Company's right to be heard and allow this Department to rule on the case based on the available information.

Finally, it is emphasized that this letter is without prejudice to the prerogative of this Department to act later against **ANGELES ELECTRIC CORPORATION**, or any other person to enforce the provisions of the RCC, Securities Regulation Code and its implementing rules and regulations, and other pertinent laws, rules and regulations, as may be necessary and applicable under the circumstances.

For your strict compliance.

Very truly yours,

  
**OLIVER O. LEONARDO**  
Director

<sup>1</sup> Due on 14 November 2024