

COVER SHEET

Current Report under Section 17 of the Securities Regulation Code and SRC Rule 17.2 © Thereunder

4 6 2 0

S.E.C. Registration Number

ANGELES ELECTRIC CORPORATION

(Company's Full Name)

DON JUAN D NEPOMUCENO AVE COR DONA TERESA AVE NEPOMART COMPLEX ANGELES CITY

(Business Address : No. Street City / Town / Province)

CRISTINA ARBOLEDA

Contact Person

0908-8894463

Company Telephone Number

1 2 3 1

Month Day Fiscal Year

1 7 - C

FORM TYPE

0 6

Month Day Annual Meeting

Permit to sell securities

Secondary License Type, If Applicable

S E C

Dept. Requiring this Doc.

N/A

Amended Articles Number/Section

141

Total No. of Stockholders

Total Amount of Borrowings - Domestic - Foreign

To be accomplished by SEC Personnel concerned

File Number

LCU

Document I.D.

Cashier

STAMPS

SECURITIES AND EXCHANGE COMMISSION

SEC FORM 17-C

CURRENT REPORT UNDER SECTION 17
OF THE SECURITIES REGULATION CODE
AND SRC RULE 17.2(c) THEREUNDER

1. June 18, 2024
Date of Report (Date of earliest event reported)
2. SEC Identification Number 4620
3. BIR Tax Identification No. 000-088-802-000
4. ANGELES ELECTRIC CORPORATION
Exact name of issuer as specified in its charter
5. ANGELES CITY, PAMPANGA, PHILIPPINES
Province, country or other jurisdiction of incorporation
6. (SEC Use Only)
Industry Classification Code:
7. NEPOMART COMPLEX, ANGELES CITY, PAMPANGA
Address of principal office
- Postal Code 2009
8. (632)8636-6485/ +639088803567
Issuer's telephone number, including area code
9. N/A
Former name or former address, if changed since last report
10. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RSA

| Title of Each Class | Number of Shares of Common Stock Outstanding and Amount of Debt Outstanding |
|----------------------|--|
| <u>COMMON SHARES</u> | <u>1,178,448,402</u> |
11. Indicate the item numbers reported herein: ITEM 9 - OTHER EVENTS

ANGELES ELECTRIC CORPORATION (“AEC”) reports on the ratification of the Collective Bargaining Agreement with the Angeles Electric Worker’s Union- National Federation of Labor (“AEC-NFL”) for the periods October 26, 2023 to October 25, 2025.

Attached on this report as Annex “A” is a copy of the Application for Registration received by the Department of Labor and Employment (“DOLE”) on May 14, 2024.

SIGNATURES

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ANGELES ELECTRIC CORPORATION
Issuer

June 18, 2024
Date


CRISTINA L. ARBOLEDA
Compliance Officer



Republic of the Philippines
DEPARTMENT OF LABOR AND EMPLOYMENT
Regional Office No. _____



| APPLICATION FOR REGISTRATION (COLLECTIVE BARGAINING AGREEMENT (CBA)) | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--------|----|--------------|------------|--|------|-----|--------|---|--------------|------------|---|------|----|--------|---|--------------|-----------|
| <p>DATA PRIVACY NOTICE: Collection of information such as name, address, contact number and other personal data is necessary to facilitate your application. By filing a duly accomplished form, you are agreeing to the processing of the collected information consistent with existing laws, rules and regulations.</p> | | | | | | | | | | | | | | | | | | | | |
| <p>INSTRUCTIONS: Parts I & II to be accomplished by the applicant. Supply all required information.</p> | | | | | | | | | | | | | | | | | | | | |
| <p>PART I. General Information To be accomplished by the applicant. Supply all required information. Misrepresentation, false statement or fraud in this application or any supporting document is a ground for denial or cancellation of registration.</p> | | <p>Date Accomplished (mm/dd/yyyy) APRIL 26, 2024</p> | | | | | | | | | | | | | | | | | | |
| A. Parties | | | | | | | | | | | | | | | | | | | | |
| <p>A.1. Name of Establishment / Company ANGELES ELECTRIC CORPORATION</p> <p>Address DON JUAN CORNER TERESA AVENUE, NEPO MART COMPLEX ANGELES CITY</p> | | <p>Contact Information E-mail: <u>hrd@angeleselectric.com.ph</u> Landline No: <u>(045) 888-2888</u> Mobile No: <u>(0919) 069-3381</u></p> | | | | | | | | | | | | | | | | | | |
| <p>A.2. Name of Union/Bargaining Agent ANGELES ELECTRIC WORKER'S UNION-NATIONAL FEDERATION OF LABOR</p> <p>Address 287 APARTMENT I, SAMPAGUITA ST., NEPO SUBDIVISION BRGY. CUTCUT, ANGELES CITY</p> <p>Name of Federation (if affiliated) NATIONAL FEDERATION OF LABOR</p> | | <p>Contact Information E-mail: <u>jeromehailes1588@gmail.com</u> Landline No: _____ Mobile No: <u>(0916) 849-3784</u></p> | | | | | | | | | | | | | | | | | | |
| <p>Registration Certificate No./Certificate of Local Creation No. 11687-LC</p> <p>Date Registered 04 FEBRUARY 1992</p> | <p>Coverage of the Bargaining Unit <input type="checkbox"/> Supervisory <input type="checkbox"/> Rank and File</p> | | | | | | | | | | | | | | | | | | | |
| <p>A.3. Representation status acquired through</p> <p><input type="checkbox"/> Certification Election <input type="checkbox"/> Request for SEBA Certification <input checked="" type="checkbox"/> Voluntary Recognition</p> | | <p>Date (mm/dd/yyyy) Date certified as winner (CE) _____ Date of the Issuance of SEBA Certification _____ Date when the V.R. was recorded by DOLE _____</p> | | | | | | | | | | | | | | | | | | |
| <p>A.4. Type of Industry where the parties operate ELECTRIC UTILITY</p> | <p>A.4. Product Line PURCHASE & DISTRIBUTION OF ELECTRIC ENERGY</p> | | | | | | | | | | | | | | | | | | | |
| B. No. of Employees | | | | | | | | | | | | | | | | | | | | |
| <p>No. of Employees in the Company</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Male</td> <td style="text-align: center;">146</td> </tr> <tr> <td>Female</td> <td style="text-align: center;">27</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: center;">173</td> </tr> </table> | Male | 146 | Female | 27 | TOTAL | 173 | <p>No. of Employees in the Bargaining Unit</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Male</td> <td style="text-align: center;">109</td> </tr> <tr> <td>Female</td> <td style="text-align: center;">9</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: center;">118</td> </tr> </table> | Male | 109 | Female | 9 | TOTAL | 118 | <p>No. of Union Members</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Male</td> <td style="text-align: center;">90</td> </tr> <tr> <td>Female</td> <td style="text-align: center;">4</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: center;">94</td> </tr> </table> | Male | 90 | Female | 4 | TOTAL | 94 |
| Male | 146 | | | | | | | | | | | | | | | | | | | |
| Female | 27 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 173 | | | | | | | | | | | | | | | | | | | |
| Male | 109 | | | | | | | | | | | | | | | | | | | |
| Female | 9 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 118 | | | | | | | | | | | | | | | | | | | |
| Male | 90 | | | | | | | | | | | | | | | | | | | |
| Female | 4 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 94 | | | | | | | | | | | | | | | | | | | |
| C. Duration / Period / Status of Agreement | | | | | | | | | | | | | | | | | | | | |
| <p>C.1. Ratification</p> <p>Date Ratified APRIL 22, 2024</p> <p>Number of Ratifying Signatures 118</p> | <p>C.2. Duration / Effectivity</p> <p>From: OCTOBER 26, 2023</p> <p>To: OCTOBER 25, 2025</p> | <p>D.3. Status of Agreement</p> <p><input type="checkbox"/> First <input checked="" type="checkbox"/> Renegotiated <input type="checkbox"/> Renewal ____ Specify renewal count</p> | | | | | | | | | | | | | | | | | | |

PART II. Joint Attestation / Certification

We jointly certify that:

1. The CBA was posted in two (2) conspicuous places in the establishment for at least five (5) days before its ratification;

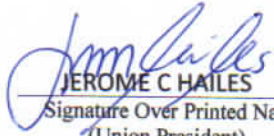
Date of posting APRIL 15-19, 2024 Date of Ratification APRIL 22, 2024

2. The CBA was ratified by the majority of the employees in the bargaining unit of the employer;

Total employees in the bargaining unit 118 Total employees who ratified 118

(Please attach documents containing the ratifying signatures)

Done this day of MAY 14 2024 20 at ANGELES CITY, PHILIPPINES


JEROME C HAILES
 Signature Over Printed Name
 (Union President)


MARIA RITA JOSEFINA V. CHUA
 Signature Over Printed Name
 (Company Representative)

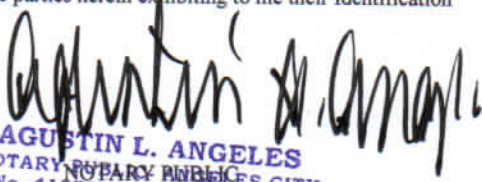
ID Presented Driver's License

ID No. C10-17-001740

ID Presented Driver's License

ID No. C10-85-004751

SUBSCRIBED AND SWORN TO before me this MAY 14 2024 day of 20 at **Angeles City**, the parties herein exhibiting to me their Identification Cards.


AGUSTIN L. ANGELES
 NOTARY PUBLIC
 Angeles City
 Roll No. 41072, Vol No. XVII, Page 215
 PTR No. AC-2030827 / 01-04-2024
 IBP LRN No. 00772 / 12-28-96 Pampanga
 Until December 31, 2025
 Comm. No. 2023-1038
 MCLE Compliance No. VII-0008938 02-11-20
 256 Sto. Rosario St., San Jose, Angeles City

Doc. No. 257
 Page No. 3
 Book No. 100011
 Series of 2024